



The **Scottish Episcopal Church**
Growing in faith and holiness
United Diocese of Glasgow & Galloway



**Christmastide,
Epiphanytide
to Candlemas**



The Eucharist

2021 revised 1982 liturgy

Eucharist – 2021 revised 1982 liturgy

Carol/hymn

Grace and peace to you from God our Father
and the Lord Jesus Christ. **Amen.**

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Prayers of Penitence

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Sit

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**



God, who is both power and love,
+ forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord.
Amen.

Kyrie

Lord have mercy **Lord have mercy**
Christ have mercy **Christ have mercy**
Lord have mercy **Lord have mercy**

Stand to sing/say

Gloria

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
(with God the Son, Jesus Christ,
and God the Holy Spirit,)
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect & scripture readings

Homily

The Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one substance with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit

INTERCESSIONS

Prayer is offered

- *for the world and its people,*
- *for those who suffer and those in need,*
- *for the Church and its members*

Lord in your mercy: **Hear our prayer**

Or

Lord hear us: **Lord graciously hear us**

ending

Rejoicing in the fellowship of the Blessed Virgin Mary,
St John the Evangelist/St Margaret of Scotland our Patron
and the all the Saints,
we commend ourselves and all people to your unfailing love.

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Stand

The Peace

We meet in Christ's name:

Let us share his peace.



All may exchange a sign of peace by waving across the church building and to those at home

Carol/hymn

The Taking of the Bread and the Wine

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness,
the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own we give you.**



Eucharistic Prayer IIb – for Epiphany to Candlemass page 10
The Eucharistic Prayer IIa– for Christmastide below

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker.
Out of nothing, you called all worlds into being,
and still you draw the universe to its fulfilment.
Day and night celebrate your glory
till time shall be no more.

In Jesus Christ, your Word became flesh,
and (on this night/day) was born of the Virgin Mary.
He emptied himself, taking our human form,
that through his incarnation and passion
we might come to share in his divine nature.

Filled with the Spirit,
who at the first Creation moved over the face of the waters,
and who overshadowed the blessed Virgin at Nazareth,
we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose
who celebrate the birth of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation sit

Glory and thanksgiving be to you, most loving Father.
In Jesus the Messiah you have come to us,
and lived for a time among us,
that we might for ever live with you.

In the manger at Bethlehem, in his flight to Egypt,
and as the carpenter's son,
the Only-begotten bent low to meet us.

Obedient to your calling,
he accepted death on the cross.
When you exalted him on the third day,
and bestowed on him the name above all names,
he opened the gate of glory
that we might be your children,
and share in his kingdom of Peace.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
*"Take, eat.
This is my Body: it is broken for you."*

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
*"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."*



**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

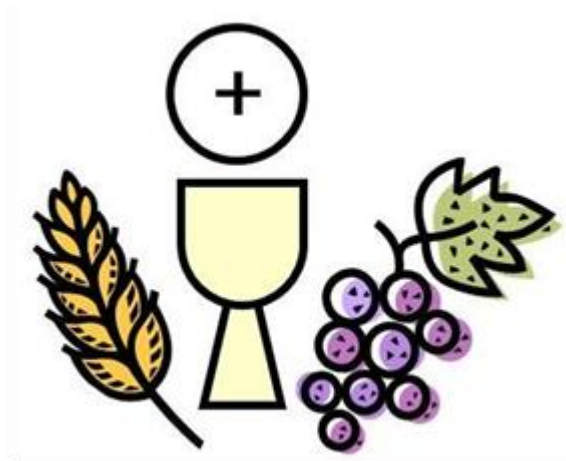
Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.



**Help us,
who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end. **Amen.**

Continue at the foot of page 13 - The Breaking of the Bread



Eucharistic Prayer IIb – for Epiphany to Candlemass

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being,

and still you draw the universe to its fulfilment.

Day and night celebrate your glory

till time shall be no more.

In Christ, your only begotten Son,

you have revealed yourself to the world.

By the leading of a star,

you made him known to the nations

as the son of David and king of Israel;

that in following him,

we might be led from darkness

into his marvellous light.

Filled with the Spirit,

who descended upon your Son at his Baptism in the Jordan,

we who are baptised in his name

strive for his heavenly kingdom

in whose radiance we are transfigured

and the earth transformed.

As children of your redeeming purpose
[who celebrate the epiphany of your Son] ,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation sit

Glory and thanksgiving be to you,
most loving Father.
In Jesus the Messiah you have come to us.
Our hope is built on him
in whom you are well pleased.

Having been shown to the world as your beloved Son,
he proclaimed the good news of your kingdom.
The blind received their sight,
the lame walked, the lepers were cleansed,
and the captives set free.
At his word, water became wine,
the hungry were filled with bread,
and the dead were raised.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
*"Take, eat.
This is my Body: it is broken for you."*

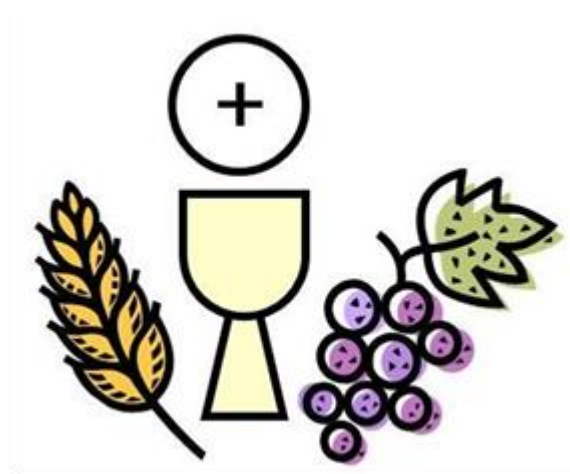
After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
*"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."*

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into
the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end. **Amen.**



The Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

LORD'S PRAYER

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the
power
and the glory are yours,
now and for ever. Amen.**

or As our Saviour Christ has commanded and taught us we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in
heaven.**

**Give us this day our daily
bread;
and forgive us our
trespasses,
as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Agnus Dei

**Lamb of God you take away the sin of the world
have mercy on us**

**Lamb of God you take away the sin of the world
have mercy on us**

**Lamb of God you take away the sin of the world
grant us peace**

Communion

*Please come forward as directed
sanitize your hands as necessary*

At the giving of the bread:
The Body of Christ given for you.

At the giving of the cup:
The Blood of Christ shed for you.



*Please sit and enjoy the background music and pray for those who
cannot be with us today – a **hymn/carol** may be sung*

we hold silence together

Sentence

Give thanks to our gracious God:
whose mercy endures forever.

The Post Communion Prayer for the day is said

or the **General Thanksgiving Prayer**

Father,

**we have broken the bread which is Christ's body,
we have tasted the wine of his new life.**

We thank you for these gifts

by which we are made one in him

and drawn into that new creation

which is your will for all mankind;

through him who died for us and rose again,

your Son, our Saviour Jesus Christ. Amen.

Notices are given out

A Seasonal Blessing is given

or these words may be used

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God
and of Jesus Christ our Lord:
and the blessing of God almighty the Father, the Son and the
Holy Spirit, be among you and remain with you always. **Amen.**

Carol/Hymn

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen



Carol/Hymn

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In our contemporary world we know that
people are celebrating their differences –
we celebrate that too!

We are churches for the diversity of all
people – you are welcomed in the
Scottish Episcopal Church.



The **Scottish Episcopal Church** at prayer
in church together and at home

Growing in faith and holiness

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