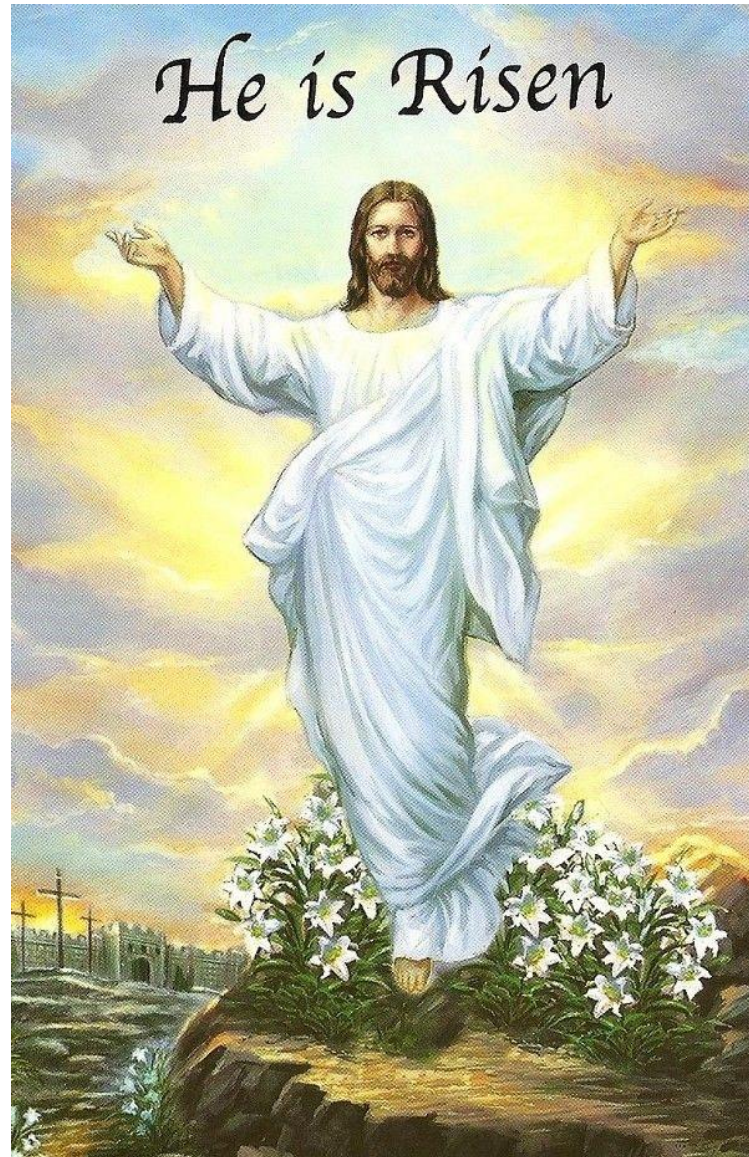




The **Scottish Episcopal Church**
Growing in faith and holiness
United Diocese of Glasgow & Galloway



Season of Easter

The Eucharist

2021 revised 1982 liturgy

authorized material of the SEC from <https://www.scotland.anglican.org/who-we-are/publications/liturgies/>

Eucharist in Eastertide – 2021 revised 1982 liturgy

Opening hymn/music

Alleluia! Christ is Risen
He is risen indeed. Alleluia!

Grace and peace to you from God our Father
and the Lord Jesus Christ. **Amen.**

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Prayers of Penitence

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Sit

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,**

**and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
+ forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord.
Amen.

Kyrie

Kyrie eleison.	or	Lord, have mercy.
Kyrie eleison.		Lord, have mercy.
Christe eleison.		Christ, have mercy.
Christe eleison.		Christ, have mercy.
Kyrie eleison.		Lord, have mercy.
Kyrie eleison.		Lord, have mercy.

Gloria – *or a suitable sung version*

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
(with God the Son, Jesus Christ,
and God the Holy Spirit,)
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the day

The Liturgy of the Word

*Some or all of the First Reading, Psalm,
Second Reading & Gospel*

The 1st and 2nd reading end with the words

For the word of the Lord
Thanks be to God

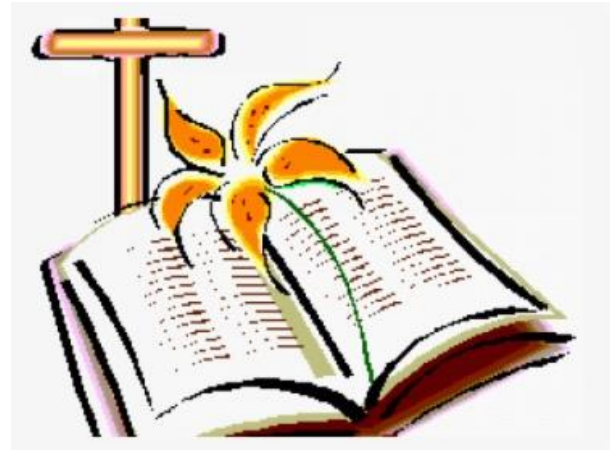
Gospel *When it is announced:*
Glory to Christ our Saviour.

at end:
Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord

*scripture readings for the day from the SEC Lectionary which can be found at
<http://www.rjpmmedia.co.uk/SEC/lectionary.html>*

A Homily or Reflection may be presented

*Silence together
to reflect on that we have heard so far*



The Nicene Creed – on Sundays and Festival Days

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one substance with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit/Kneel

INTERCESSIONS - the forms on pages 15ff may be used

Prayer is offered

- *for the world and its people,*
- *for those who suffer and those in need,*
- *for the Church and its members*

Lord in your mercy: **Hear our prayer**

Or

Lord hear us: **Lord graciously hear us**

Or another Versicle and Response may be introduced

ending

Rejoicing in the fellowship of the Blessed Virgin Mary,
St John the Evangelist/St Margaret of Scotland our Patron
and the all the Saints,
we commend ourselves and all people to your unfailing love.

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Stand if you are able

The Peace

Alleluia, alleluia! We meet in Christ's name:
Let us share his peace. Alleluia, alleluia!



*All may exchange a sign of peace in
building and to those at home and*



*the church
online*

PEACE

Hymn or music maybe used

The Taking of the Bread and the Wine

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness,
the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own we give you.**



Eucharistic Prayer IV

New Life, The Lord, The Spirit (Suitable from Easter day to Pentecost)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.

You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin
and warm our hearts to love.

OPENING PRAYER:

*Celebrating the work of Father,
Son and Spirit, in creating,
restoring and bringing to
completion, all that belongs to
God.*

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

Congregation sit/kneel

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.

In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.

From the Garden the mystery shone clear
that he whom they had loved and lost
is with us now
in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
greeting fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

SANCTUS:

An anthem to God's glory

BENEDICTUS:

*The greeting to the one who
came in the flesh, comes in the
sacrament and is still to come.*

**CHRISTOLOGICAL
PRAYER:**

*Thanksgiving to God for all
that was accomplished in the
life, death and resurrection of*

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.

**NARRATIVE OF THE
INSTITUTION:**
An account of the Last Supper.

He broke the bread,
and gave it to them, saying:

"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:

"Drink this, all of you.

This is my Blood of the new covenant;

it is poured out for you, and for all,

that sins may be forgiven. Do this in remembrance of me."



**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**



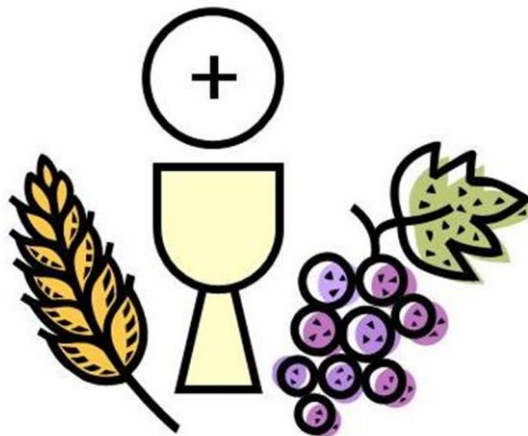
Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

EPICLESIS:
*We ask for the descent of the
Holy Spirit as the divine
response to our obedience.*

**Help us,
who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.**

PRAYER OF PETITION:
*As members of the Church
we pray for its whole life and
mission.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end. **Amen.**



The Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

LORD'S PRAYER

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the
power
and the glory are yours,
now and for ever. Amen.**

or As our Saviour Christ has commanded and taught us we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in
heaven.**

**Give us this day our daily
bread;
and forgive us our
trespasses,
as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

**Alleluia! Christ our Passover is sacrificed for us.
Let us keep the feast. Alleluia!**

Receiving Communion

If you normally receive Holy Communion in your Church you are welcome to do so here. Please follow the directions of the sides people in your building.



Hymn *or music maybe used*

we hold silence together

Sentence

Give thanks to our gracious God: **whose mercy endures forever.**

Post Communion Prayer of the day is said

or one of these prayers is chosen

(a) Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.

(b) Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

(c) Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.

Notices *may be given out*

The Blessing

Easter Day to Ascension

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do God's will;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen**

Ascension to Pentecost

Christ our king make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen**

(Hymn here or at the end)

DISMISSAL

Go in peace to love and serve the Lord. **Alleluia alleluia!**
In the name of Christ. Alleluai alleluia!

Hymn/Music

Refreshments are usually served on a Sunday – do stay and say hello.

Thank you for coming today



Regina Caeli

It is tradition that the Regina Caeli is said or sung throughout Eastertide as we celebrate, with Mary, the Resurrection of her son Jesus Christ. As recorded in

wikipwdia

https://en.wikipedia.org/wiki/Regina_caeli

A verse translation in 7.7.7.7 metre used in some Anglican churches is usually sung to the hymn tune known as Easter Hymn, "Christ the Lord is Risen Today" (Jesus Christ is risen today) or the hymn tune "Ave Virgo Virginum" (Hail Virgin of virgins):



℣. Joy to thee, O Queen of Heaven. Alleluia!
℞. He whom Thou wast meet to bear. Alleluia!
℣. As He promised hath arisen. Alleluia!
℞. Pour for us to God thy prayer. Alleluia!

℣. Rejoice and be glad, O Virgin Mary, alleluia.
℞. For the Lord is risen indeed, alleluia.

Let us pray:

O God,

who through the resurrection of Thy Son our Lord Jesus Christ
didst vouchsafe to give joy to the world:

grant, we beseech thee, that through His Mother, the Virgin Mary,
we may obtain the joys of everlasting life.

Through Christ our Lord.

℞. Amen.

APPENDIX

FORMS OF INTERCESSION

Form 1

Through Jesus, whom we confess as Lord,
we give thanks and praise to the Father,
calling on the one who is judge of all:
Father, your kingdom come.

Father, your kingdom come.

For all the peoples of the world;
that they may know you as the God of peace,
we pray to you, O Lord:

Father, your kingdom come.

For nations, for leaders and governments;
that integrity may mark all their dealings,
we pray to you O Lord:

Father, your kingdom come.

For all who labour for righteousness;
that your presence and help may give them courage,
we pray to you, O Lord:

Father, your kingdom come.

For communities torn by dissension and strife;
that your forgiveness may bring them healing,
we pray to you, O Lord:

Father, your kingdom come.

For the anxious, the lonely, the bereaved;
that consolation and peace may be theirs,
we pray to you, O Lord:

Father, your kingdom come.

For the Church, your household and family;
that we may be firm in the confession of our hope,
we pray to you, O Lord:

Father, your kingdom come.

For ... our Bishop, and for all who bear Christ's name;
that their lives may proclaim your glory,
we pray to you, O Lord:

Father, your kingdom come.

For those who are separated from us by death;
that theirs may be the kingdom which is unshakeable,
we pray to you, O Lord:

Father, your kingdom come.

O God of peace,
who brought again from the dead our Lord Jesus,
that great Shepherd of the sheep:
make us perfect in all goodness to do your will
and to be what you would have us be;
through him to whom be glory for ever,
Jesus Christ our Lord. **Amen.**

Form 2

O God the Father of our Lord Jesus Christ,
in whom you chose us, before the foundation of the world,
and destined us in love to be your own:
help us to pray for all your children.
For the life of the world;
that your peace may be known and may prevail:

For ...

Lord, hear us.

Lord, graciously hear us.

For all who suffer injury, death or loss;
that they may know the hope to which you call us:

For ...

Lord, hear us.

Lord, graciously hear us.

For all who exercise rule and authority;
that they may acknowledge your power:

For ...

Lord, hear us.

Lord, graciously hear us.

For the Church which is Christ's body;
that it may live for the praise of your glory:

For ...

Lord, hear us.

Lord, graciously hear us.

O God, you exerted your strength and power
when you raised Christ from the dead,
putting everything in subjection beneath his feet:
accept the prayers which we offer in his name
for the world you have created and redeemed;
through him in whom you have set forth
the mystery of your will,
to unite all things in heaven and on earth,
your Son, our Lord Jesus Christ. **Amen.**

Form 3

To the one God
let us make our requests with thanksgiving,
to the one mediator between God and humankind,
Christ Jesus, himself human.

I ask your prayers for peace in the life of the world ...
Pray for God's peace.

Silence

I ask your prayers for all who suffer injury,
sickness and loss ...
Pray for all who are afflicted.

Silence

I ask your prayers for all who wield authority and influence ...
Pray for all who exercise power.

Silence

I ask your prayers for all whom we have wronged ...
Pray for all who hate us.

Silence

I ask your prayers for our bishop(s) ...
and for all whom Christ has appointed to his service ...
Pray for God's people.

Silence

I ask your prayers for ...

Silence

Give thanks to God for all in whom Christ has been honoured,
(especially ...)

Silence

O God, whose will it is
that all should find salvation
and come to know the truth:
receive the prayers and petitions
which we offer in faith and love;
through him who gave proof of your purpose,
and who sacrificed himself
to win freedom for all the world,
Jesus Christ our Lord. **Amen.**

ALTERNATIVE USE AT OFFERTORY

Prayers of Offering

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

Some useful online links

Diocese of Glasgow & Galloway www.glasgow.anglican.org

Scottish Episcopal Church Provincial website www.scotland.anglican.org

Anglican Communion website www.anglicancommunion.org

Diocesan Monthly Cycle of Prayer

<https://www.glasgow.anglican.org/resources/prayer-cycle/>

Anglican Worldwide Cycle of Prayer

https://www.anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf

Scottish Episcopal Institute Monthly Prayer Diary

<https://www.scotland.anglican.org/who-we-are/vocation-and-ministry/sei/>

Scottish Episcopal Church Faith in Action monthly Prayer guides

<https://www.scotland.anglican.org/spirituality/prayer/faith-in-action/>

Daily Prayer in the SEC

<https://www.scotland.anglican.org/spirituality/prayer/daily-offices/>

Pray as you go – as a website or downloadable App

<https://pray-as-you-go.org/>

Epiphany Group Scotland <http://www.epiphanygroup.org.uk/>

Offering prayer resources to help you grow in prayer

Ignatian Spirituality Centre Glasgow <https://www.onlineprayer.net/>

For online prayer tools, and programmes to follow as well as seasonal courses

Sacred Space website <https://www.sacredspace.ie/>

World Community for Christian Meditation <https://wccm.org/>

For courses, daily meditations and resources, courses and events

Christian Meditation in the UK <https://www.christianmeditation.org.uk/>

Resources and prayer tools to help you draw closer to God



The **Scottish Episcopal Church** at prayer
in church together and at home

Growing in faith and holiness

United Diocese of Glasgow & Galloway



Living our Faith in action 2021-2030 – from General Synod

10 points of Guidance – on the Climate Crisis

1. Seeking to reduce energy use in all our buildings and moving from oil/gas to electricity where possible
2. Implementing renewable energy solutions such as heat pumps and solar power on our property
3. Using less polluting forms of transport, moving to electric or hybrid cars, car sharing, wherever possible walking or cycling
4. Developing wildlife conservation schemes in our land
5. Using Fair Trade, environment- and animal-friendly products wherever possible
6. Reducing waste by composting and recycling as much of it as possible
7. Reducing paper usage (and then only using recycled paper)
8. Using online meetings often, but balanced with our need for human contact and Christian fellowship
9. Disseminating information on good practice, and seeking expert advice, practical help, and funding possibilities
10. Promoting sustainability through our preaching, liturgy and teaching, and setting a good example

In our contemporary world we know that people are celebrating their differences – we celebrate that too! We are churches for the diversity of all people – you are welcomed in the Scottish Episcopal Church. Please contact the Rector to speak about issues of faith and living.

Rector: Very Rev'd Reuben Preston 07971 895897
rector@SECStJohnStMargaret.org.uk



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