



The **Scottish Episcopal Church**

Growing in faith and holiness

United Diocese of Glasgow & Galloway

To help you join in the online service  
during the coronavirus pandemic



# Ordinary Time

## The Eucharist 1982 Liturgy

Scottish Episcopal Church

# The Eucharist

Grace and peace to you  
from God our Father  
and the Lord Jesus Christ. **Amen.**

*The theme of the service may be introduced*

## **COLLECT FOR PURITY**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Kyrie**

Lord have mercy: **Lord have mercy**  
Christ have mercy: **Christ have mercy**  
Lord have mercy: **Lord have mercy**

## **CONFESSION AND ABSOLUTION**

God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.

Let us confess our sins in penitence and faith.

**God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do.**

**We are truly sorry. Forgive us our sins,  
and deliver us from the power of evil,  
for the sake of your Son who died for us,  
Jesus Christ, our Lord.**

God, who is both power and love,  
forgive you and free you from your sins,  
heal and strengthen you by the Holy Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**

**(GLORIA** – is said on Festival days)

## **COLLECT OF THE DAY**

**READINGS** for the day are read

*ending*

For the Word of the Lord **Thanks be to God**

Hear the gospel of Our Lord Jesus Christ according to *N*

**Glory to Christ our Saviour**

*ending*

Give thanks to the Lord for his glorious gospel

**Praise to Christ our Lord**

## **HOMILY**

**(NICENE CREED** – is said on Festival Days)

## **INTERCESSIONS**

Lord in your mercy: **Hear our prayer**

*Or*

Lord hear us: **Lord graciously hear us**

*ending*

**Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

## **PEACE**

We meet in Christ's name: **let us share his peace.**

The peace of the Lord be always with you: **And also with you**

## **OFFERING**

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness,  
the power, the glory,  
the splendour, and the majesty;  
for everything in heaven and on earth  
is yours. All things come from you,  
and of your own we give you.**

## **EUCCHARISTIC PRAYER**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.  
You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth  
in a creation restored by love.

*a seasonal or festival preface may be included here*

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory

**Holy, Holy, Holy Lord**  
**God of power and might**  
**Heaven and earth are full of your glory**  
**Hosanna in the highest**  
**Blessed is he who comes in the name of the Lord**  
**Hosanna in the highest**

Glory and thanksgiving be to you,  
most loving Father,  
for the gift of your Son born in human flesh.

He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil  
and set your people free  
to be his Body in the world  
On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
he loved them to the end.  
At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
*"Take, eat. This is my Body: it is broken for you."*

After supper, he took the cup, he offered you thanks,  
and gave it to them saying:

*"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."*

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised into  
the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end.

**Amen.**

## **BREAKING OF THE BREAD**

The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

## **LORD'S PRAYER**

As our Saviour has taught *or* us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily  
bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Do not bring us  
to the time of trial  
but deliver us from evil.  
For the kingdom, the  
power  
and the glory are yours,  
now and for ever. Amen.**

As our Saviour Christ has  
commanded and taught us,  
we are bold to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in  
heaven.  
Give us this day our daily  
bread;  
and forgive us our  
trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **Agnus Dei**

**Lamb of God you take away the sin of the world  
have mercy on us**

**Lamb of God you take away the sin of the world  
have mercy on us**

**Lamb of God you take away the sin of the world  
grant us peace**

Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord I am not worthy to receive you,  
but only say the word and I shall be healed.**



## **Our Spiritual Communion prayer**

*We make our Spiritual Communion as we pray privately*

God of unending love,  
you are present to us in Word and Sacrament.  
With all around the world who gather to worship,  
I offer you my praise and thanksgiving;  
and though I cannot eat the bread of God,  
or drink the royal wine of heaven,  
I pray that I may know the fountain of your love drench my heart  
and your Incarnate presence encompass me behind and before,  
that through the power of your Spirit,  
I may rejoice in the sure and certain hope  
that I abide in your wondrous love now and for all eternity,  
in Jesus Christ our Lord. Amen..

## **THANKSGIVING AND SENDING OUT**

Give thanks to the Lord, for he is gracious.  
**And his mercy endures for ever.**

**The Post Communion Prayer** for the day is said

### **General Thanksgiving Prayer**

**Father,  
we have broken the bread which is Christ's body,  
we have tasted the wine of his new life.  
We thank you for these gifts  
by which we are made one in him  
and drawn into that new creation  
which is your will for all mankind;  
through him who died for us and rose again,  
your Son, our Saviour Jesus Christ. Amen.**

## **BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: + the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**



## **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

*There will be an opportunity to have a chat to each other*



## **The following texts are used on Festival Days**

### **GLORIA**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
(with God the Son, Jesus Christ,  
and God the Holy Spirit,)  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **NICENE CREED**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one substance with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son, he is worshipped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

**[www.SECStJohnStMargaret.org.uk](http://www.SECStJohnStMargaret.org.uk)**

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